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K.A.

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To all PERSONS that have any Sense of the Reality of

VERTUE,

In the pursuit of my Design to demonstrate, that
the People called

QUAKERS,

Deserve more Favour from the

Church of England,

Than any other sort of Dissenters.

I shall here Recite some Passages in the Book of
Common-Prayer, to which they Acknowledge, that
it is their Duty, and that In CHRIST they
have a Power, to Conform themselves in the whole
Course of their Lives.

By EDMUND ELYS.

Common Prayer in the General Confession.
“ G Rant, O Most Merciful Father — That we may
“ hereafter live a Godly, Righteous, and Sober
“ Life, to the Glory of thy Holy Name. Amen.
A On

On which words *John And.* has this Reflection :

“ By the Grace of GOD that bringeth Salvation, which
 “ hath appeared unto all Men, are we taught and enabled to
 “ deny Ungodliness, and Worldly Lusts, and to live Soberly,
 “ Righteously, and Godly in this present World.

“ Why should any Mock God to Pray so to live, and yet
 “ live quite contrary, and reject the Grace of God?

Com. Pr. in the Absolution.

“ Wherefore we Beseech him to grant us true Repentance,
 “ and his Holy Spirit, that those things may please him which
 “ we do at this present, and that the rest of our Life here-
 “ after may be pure, and holy, so that at the last we may
 “ come to his eternal joy through Jesus Christ our Lord.

Com. Pr. *Te Deum Laudamus.*

“ Vouchsafe, O Lord, to Keep us this Day without Sin.

Com. Pr. 2 Collect.

“ O God, who art the Author of Peace, and Lover of
 “ Concord — whose Service is Perfect Freedom.

Com. Pr. 3. Collect.

“ Lighten our Darkness we Beseech thee, O LORD.

Com. Pr. in the Litany.

“ From all Evil, and Mischief, from the Crafts and Assaults
 “ of the Devil, from all Blindness of Heart, from Pride,
 “ Vain Glory, and Hypocrisie, from Envy, Hatred, and Ma-
 “ lice, and all Uncharitableness: From Fornication, and all
 “ other Deadly Sin, and from all the Deceits of the World,
 “ the Flesh, and the Devil, Good Lord Deliver us.

Com. Pr. in the Litany.

“ That it may please thee to bring into the Way of Truth
 “ all such as have Erred.

Com. Pr. in the Litany.

“ That it may please thee, O LORD, to endue us with
 “ thy Holy Spirit to Amend our Lives.

Com. Pr. First Sunday in Advent.

“ Almighty GOD, give us Grace, That we may cast
 “ away

“ away the Works of Darknes, and put upon us the *Armour*
“ of *Light*, now in the Time of this Mortal Life.

Com. Pr. Collect on St. *Stephen's* Day.

“ Grant, O Lord, that in all our Sufferings here upon
“ Earth for the Testimony of thy Truth, we may stedfastly
“ look up to Heaven, and by Faith behold the Glory that shall
“ be revealed, and being filled with the Holy Ghost, may learn
“ to Love, and Bless our Persecutors by the Ensamble of this
“ first Martyr St. *Stephen*, who prayed for his Murderers.

Com. Pr. Collect on *Innocent's* Day.

“ Mortifie, and Kill all Vices in us, and so strengthen us by
“ thy Grace, that by the Innocency of our Lives, &c. we may
“ Glorifie thy Holy Name.

Com. Pr. Collect on Circumcision Day.

“ Grant us the true Circumcision of the Spirit, that our
“ Hearts, and all our Members being Mortified from all
“ Worldly, and Carnal Lusts, we may in all things Obey thy
“ blessed Will.

Com. Pr. Collect on the First Day of Lent, commonly
called *Ashwednesday*.

“ Create and make in us new and contrite Hearts.

Com. Pr. Collect on the 5th Sunday after Easter.

“ Lord Grant that by thy Holy Inspiration we may think
“ those things that be good, and by thy merciful guiding may
“ perform the same.

Com. Pr. Collect on the Sunday after Ascension Day.

“ Send to us thy Holy GHOST to Comfort us.

Com. Pr. Collect on *Whitsunday*.

“ GOD, which didst Teach the Hearts of thy faithful
“ People, by sending them the Light of the Holy Ghost, Grant
“ us by the same Spirit to have a Right Judgment in All
“ things.

Here (says J. A.) the Light is the Teacher, which we
Own, and bear Witness to.

Com. Pr. Collect on St. *Andrew's* Day.

" Almighty GOD, Grant unto us all, that we being called
" by thy Holy WORD, may forthwith give up our selves
" Obediently to fulfil thy Holy Commandments.

Com. Pr. Collect on St. *John Baptist's* Day.

" Almighty GOD, make us constantly speak the Truth;
" boldly rebuke Vice, and patiently suffer for the Truth's
" sake.

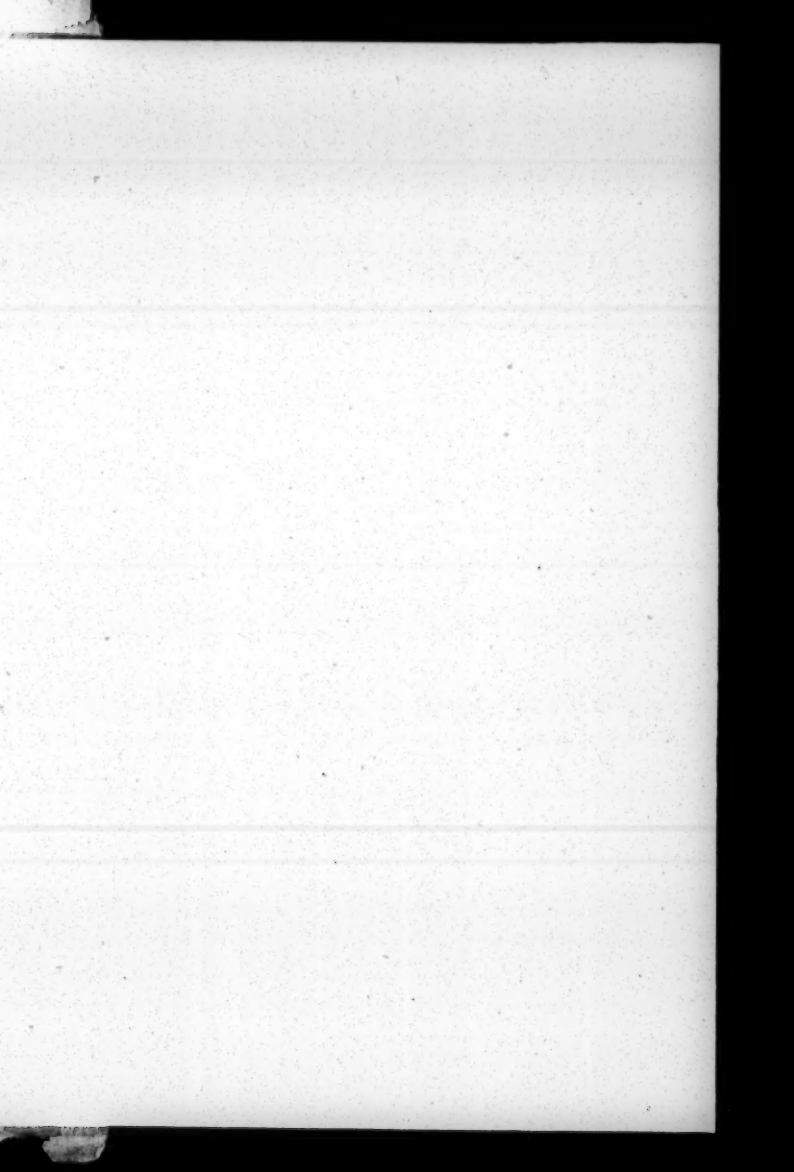
I Desire it may be Known to all Persons that Know Me,
or shall ever Hear of Me, that the People called QUAKERS
Concurr with Me in these Sentiments of CHRISTIAN
Purity, which *ATHENAGORAS* Testifies
to have been the Sentiments of the Primitive CHRISTI-
ANS.

" *Athenag. In Legatione pro Christianis.* Ἀκριβώσαται τὸ Φίλημα,
μᾶλλον δὲ τὸ Προσκύνημα δεῖ, &c. " Summâ Cautione communican-
" dum est Osculum, ut non aliter quàm Pia Salutatio, vel po-
" tius Adoratio quædam habeatur: Quæsi vel parum impurâ
" Cogitatione inquinata fuerit, à Vitâ Æternâ hos alienet. "

We Ought to have the greatest Care, and Circumspection,
how we impart a Kiss to any one, that it may be no other
than a Pious Salutation, or an Act of Religion. If it excites
our Thoughts to the least Impurity, it excludes us from Eter-
nal Life.

COME LORD JESUS.

F I N I S.

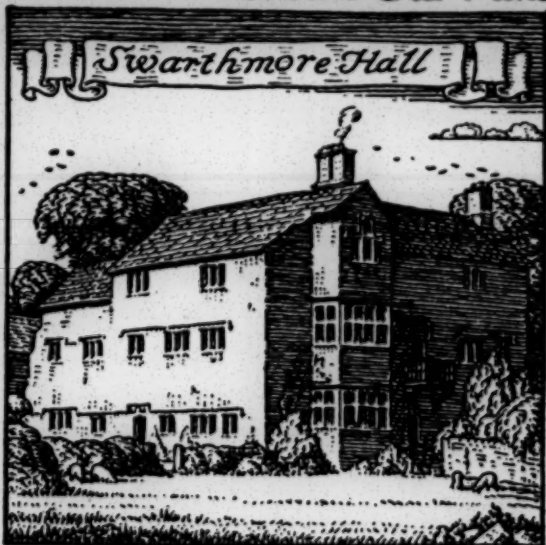


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WRITTEN FOR OUR LEARNING



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